Case No.: 59520US002

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: LEWANDOWSKI, KEVIN M.

Application No.: 10/792238 Confirmation No.: 4771

Date

Filed: March 2, 2004

Title: Crosslinkable Hydrophilic Materials from Reactive

OLIGOMERS HAVING PENDENT UNSATURATED GROUPS

Signed by: Hylis Froelke

## TERMINAL DISCLAIMER UNDER 37 CFR § 1.321

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

□ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P O Box 1450, Alexandria, VA 22313-1450.

□ transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

## Dear Sir:

Petitioner, 3M Innovative Properties Company, a corporation of the State of Delaware having a place of business at 3M Center, St. Paul, MN, represents that it is the exclusive owner of the entire interest in the above-identified application (referred to as the "Subject Application") by virtue of an assignment recorded at Reel 015047, Frame 0177, on 03/02/2004. Petitioner further represents that it is the exclusive owner of the entire interest in U.S. Patent No. 7,074,839 (referred to as the "Prior Patent"), by virtue of an assignment recorded at Reel 15040, Frame 666/69, on 03/01/2004.

Petitioner disclaims the terminal part of any patent granted on the Subject Application (referred to as a "Subject Patent") which would extend beyond the expiration date of the full statutory term, as defined in 35 USC §§ 154 to 156 and 173 and as presently shortened by any terminal disclaimer, of the Prior Patent. Petitioner hereby agrees that the Subject Patent shall be enforceable only for and during such period that the legal title to such patent and the Prior Patent are commonly owned. This agreement is to run with the Subject Patent and to be binding upon the grantee, its successors, or assigns.

In making the above disclaimer, Petitioner does not disclaim any terminal part of any Subject Patent that would extend to the expiration date of the full statutory term as defined in 35 USC §§ 154 to 156 and 173 of the Prior Patent, as presently shortened by any terminal disclaimer, in the event such Prior Patent later: (1) expires for failure to pay a maintenance fee; (2) is held unenforceable or is found invalid by a court of competent jurisdiction; (3) is statutorily disclaimed in whole or terminally disclaimed under 37 CFR § 1.321; (4) has all claims canceled by a reexamination certificate; (5) is reissued; or (6) is otherwise terminated prior to the expiration of its full statutory term as presently shortened by any terminal disclaimer.

Documents establishing the chain of title of the Subject Application and of the Prior Patent (including the aforementioned assignments and recording locations) have been reviewed and I certify that, to the best of my knowledge and belief, title is in Petitioner.

I declare that all statements made herein of my own knowledge are true and that all statements made herein on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under 18 USC § 1001 and that such willful false statements may jeopardize the validity of the above-identified application or any patent issuing thereon.

		Please charge the fee provided in 37 CFR § 1.20(d) to Deposit Account No. 13-3723.
One cop	у о	f this sheet marked duplicate is also enclosed.

Any required fee will be paid at the time of EFS-Web submission.

☐ If necessary, charge any required fee, or credit any overpayment to Deposit Account No. 13-3723.

Respectfully submitted.

Date

Kent S. Kokko, Reg. No.: 33,931

Telephone No.: 651-733-3597

Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

7/14/2007